



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

JUL 6 1992

DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

JUN 19 1992

DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|-----------------------------------|-----------------------|-------------------------|---------------------------------|------|----------------------|
| APPLICATION NO. 6431381 | W.R.I.A. 39 | COUNTY Yakima | PRIORITY DATE 6/19/92 | TIME | ACCEPTED B |
|-----------------------------------|-----------------------|-------------------------|---------------------------------|------|----------------------|

| | | | | | |
|---|--|--|-----------|-------------------------------|------------|
| APPLICANT'S NAME - PLEASE PRINT (Mr & Mrs W.A. CRISWELL) 35218 53rd AVE S. (AUBURN, WA) 98001 | | | Bus. Tel. | Home Tel. 206 833 6124 | Other Tel. |
| ADDRESS (STREET) | | | (CITY) | (STATE) | (ZIP CODE) |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

| 1. SOURCE OF SUPPLY | |
|--|---|
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A WELL) TO BE DRILLED |
| TRIBUTARY | SIZE AND DEPTH est 6' est 350' |

| 2. USE | | | |
|--|---|--|---------------------------------|
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC, IRRIGATION, STOCK WATER, FUTURE GROUND DOMESTIC | | | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | GALLONS PER MINUTE (GPM) 75 | ACRE FEET PER YEAR 40 |
| TIMES DURING YEAR WATER WILL BE REQUIRED CONTINUOUS DOMESTIC YEAR ROUND / IRRIG APRIL - OCT / STOCK H2O YEAR ROUND | | | |
| IF IRRIGATION, NUMBER OF ACRES FOUR | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 HOMES &c. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY Now Future 1 more | |
| DATE PROJECT WAS OR WILL BE STARTED 1994 | DATE PROJECT WAS OR WILL BE COMPLETED | | |

| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| 3B. IF NOT IN PLATTED PROPERTY | | | |
|--|----------------------|---------------------------|--|
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. SOUTH 360' FROM NE PROPERTY CORNER AND 130' FT WEST | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NE 1/4 | SECTION 33 | TOWNSHIP N. 14N | RANGE (E. OR W.) W.M. COUNTY 19 ENM YAKIMA |

| |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES |
|--|

| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
|---|
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

LOT 2 SP 80-146

Co TAX PARCEL # 191433-13402

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

PLEASE SIGN AND RETURN

(Signature of Landowner)
Dinda Creswell
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

UNKNOWN 5 hp. pump

REMARKS

7. PLEASE CONTACT RONALD E LONG AS AGENT HANDLING
THIS PERMIT ON ALL DETAILS PLUS INFORMATION COPY TO OWNER (1-200-333-1004)
(248-9439)
(CHINOOK TOWER SUITE 440, BOX 4004 402 EAST YAKIMA AVE, YAKIMA WA 98901)
Fax 509 453 8869

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Dinda Creswell

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps
and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of
Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....